



**2019 EXHIBITOR  
PERFORMANCE APPLICATION**

**Saturday November 23 – Sunday November 24, 10am-4pm**

**BRAVA ENTERPRISES, LLC**  
951 Kimball Lane, Suite 104  
Verona, WI 53593  
p: 262-729-4471 ext 102

**THE MADISON WOMEN'S EXPO** is a wonderful opportunity to connect with thousands of active and enthusiastic women. In addition to your booth space, the expo provides 3 stages for select exhibitors to perform a 30 minute demonstration, class, or presentation on a topic that will inspire, educate or entertain our attendees.

Stages are curated by Expo Director Ashley Duchemin. All applications will be considered for their content, entertainment or educational value it would have for our attendees. After filling out this form, you will be contacted by Ashley to discuss your topic and experience. If selected, scheduling, stage set up and other expectations will also be discussed.

Presenters are welcome to use their business name, product or profession, but the intention should not be a 30 minute sales pitch to use their product or visit their store. Sound equipment for music and a microphone will be provided, but handouts or other materials must be supplied by the speaker.

If you have any questions related to your proposed stage presentation or this form, please contact Ashley Duchemin directly at 262-729-4471 ext 102 or email [and@ntmediagroup.com](mailto:and@ntmediagroup.com)

**A final schedule will be decided no later than October 1, 2019.**

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PRESENTER NAME

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EXHIBITOR BOOTH NAME

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EMAIL ADDRESS

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PHONE NUMBER

Which stage do you think best fits your topic?

- Craft Bar
- Thrive Stage
- Fitness Stage

We know we have a lot of talent out there! Please help us evaluate what would be most inspiring, entertaining or educational to our attendees by writing a short value proposition on your topic, project, or class.

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Tell us about your experience presenting to a group of 30 or more people.

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If selected, which day of Madison Women’s Expo would you prefer to be scheduled to present?

- Saturday, November 23
- Sunday, November 24

**THANK YOU!** You will be contacted within a few days of submitting your application. Please contact Expo Director Ashley Duchemin, at 262-729-4471 ext 102 or [and@ntmediagroup.com](mailto:and@ntmediagroup.com) with any questions regarding this form or the expo.

We look forward to seeing you in November!